3. 0 ever youthful one, with thee as our ally, the sender of wealth, *we* overcome (our enemies) for the attainment of food.

4. [x]Like AUEVA BHBiau[2] and like APNAV^KA,[s] I invoke the pure Aasri, dwelling in the midst of the sea.[4]

5. I invoke AGNI dwelling in the midst of the sea, the wise one, roaring like the wind, mighty, with a voice like PAHJAJsrtA's.

6. I invoke AGOT: dwelling in the midst of theYargaX. sea, like the energy[5] of SAYITBI, like the enjoyments granted by BHAGA.[G]

7. ~[7](Draw) near to AGNI the strong, the mightiest,

[1] Sama Yeda, I. 1. 1. 2. 8.

*For tlie legend of Aurva, the descendant of Bhjigu (he is sometimes called the son, sometimes the grandson, and sometimes only the descendant), see Muir's *Sanskrit Texts,* i. 447, 476.

He became the submarine fire. Benfey takes *AurvabKrigv* as a dwandwa compound, ** like Aurva and Bhrigu."

[1] We hare Apnavana mentioned as one of the Bh?igns in *iv-*T,'l

*Sayana explains *tamudravdsasam* by *samudr&madhyavarttn&m.* It should.properly mean " clothed or hidden hy the sea."

[5] Sayana only explains *sacam savitvh* hy *$rer<tka*ya dtvasya pratavam,* but cf. viii. l&O. 12.

[t] Sayana only explains *Bhagatyeva Ihujim* by *2$hagdJchya*ya d&asya Ihogam iva.* The St. Petersburg Diet, explains *Ihwfi*

'*6ewahrung von Oemiss, Grunst,"—i.e. "like the favour of Bhaga."'

[7] Saina Yeda, I. 1. 1. 3. 1; II. 3. 1. 20. 1.